Image# 13961282702 PAGE 1 / 21

# **FEC** FORM 3X

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| T OTTIM OX  | For Other      | Inan An Aut          | norized Com              | mittee                 |                  | Office Use Only     |   |
|---|----------------|----------------------|--------------------------|------------------------|------------------|---------------------|---|
| NAME OF COMMITTEE (in full)                                 | TYPE OR F      | PRINT ▼              | Example: If over the lin | f typing, type<br>les. | 12FE4M5          | )                   |   |
| MAVERICK PAC USA  | ١              |                      |                          | 1 1 1 1 1 1            |                  |                     | I   |
|   |                |                      |                          |                        |                  |                     |   |
|   |                | and Disease          |                          |                        |                  |                     |   |
| ADDRESS (number and street)                                 | 200 Cond       | cord Plaza           |                          |                        |                  |                     |   |
| Check if different  | Suite 425      | 5<br>                |                          |                        |                  |                     |   |
| than previously reported. (ACC)                             | San Anto       | onio                 |                          |                        | TX               | 78216               |   |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼        | CI <sup>-</sup>      | TY▲                      |                        | STATE A          | ZIP COI             | DE 🛦  |
| C C00427435   |                |                      | S THIS<br>REPORT X       | NEW (N) OR             | AM (A            | MENDED<br>)         |   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Mon<br>Rep |                      | o 20 (M2)                | May 20 (M5             | ) Aug            | 20 (M8)             | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      |                | Mai                  | r 20 (M3)                | Jun 20 (M6)            | Sep              | 20 (M9)             | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15 Quarterly Report (                                 | O1)            | Apr                  | · 20 (M4)                | Jul 20 (M7)            | Oct              | 20 (M10)            | Jan 31 (YE)                                 |
| July 15   | (C)            | 12-Day  PRE-Election | Primary                  | (12P)                  | General          | (12G)               | Runoff (12R)                                |
| Quarterly Report ( October 15                               | Q2)            | Report for the:      | Conven                   | ntion (12C)            | Special          | (12S)               |   |
| Quarterly Report (  | Q3)            |                      | M = N                    | M / D D /              | Y Y Y            | in the              |   |
| January 31<br>Year-End Report (                             | YE)            | Election             | on on                    |                        |                  | State of            | f L   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | on (d)         | 30-Day POST-Election | Genera                   | I (30G)                | Runoff (         | 30R)                | Special (30S)                               |
| Termination Report<br>(TER)                                 | t              | Report for the:      | on on                    | M / D = D /            | Y Y Y Y Y        | in the<br>State of  | i .   |
| 5. Covering Period 0  | M / D 01       | 2013                 | throu                    | ugh 03                 | 31               | 2013                |   |
| I certify that I have examined to                           | his Report a   | nd to the best of    | f my knowledge           | and belief it is t     | rue, correct an  | d complete.         |   |
| Type or Print Name of Treasure                              | er Murray F    | I. Van Eman          |                          |                        |                  |                     |   |
| Signature of Treasurer Mur                                  | rray H. Van Em | an                   | [Electro.                | nically Filed]         | Date 04          | M / D D /           | 2013  |
| NOTE: Submission of false, error                            | neous, or inco | omplete informatio   | on may subject the       | e person signing       | this Report to t | he penalties of 2 L | J.S.C. §437g.                               |
| Office<br>Use   |                |                      |                          |                        |                  | FEC FOR             |   |
| Only  |                |                      |                          |                        |                  | Rev. 12/20          | )04   |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name MAVERICK PAC USA 2013 03 2013 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 51186.52 January 1, 2013 (b) Cash on Hand at 51186.52 Beginning of Reporting Period..... 11075.00 11075.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 62261.52 62261.52 6(a) and 6(c) for Column B)..... 41776.68 41776.68 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 20484.84 20484.84 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| n  | / A | ١, |    |      | $D \wedge C$ | 110 4 |
|----|-----|----|----|------|--------------|-------|
| I١ | ЛΑ  | ·V | FΚ | IL A | PAU          | USA   |

| I. Receipts                                   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|-------------------------------|-----------------------------------|--|--|
| . Contributions (other than loans) From:      |                               |                                   |  |  |
| (a) Individuals/Persons Other                 |                               |                                   |  |  |
| Than Political Committees                     |                               | 2005.00                           |  |  |
| (i) Itemized (use Schedule A)                 | 9025.00                       | 9025.00                           |  |  |
| 273 AL 11                                     | 4500.00                       | 1500.00                           |  |  |
| (ii) Unitemized(iii) TOTAL (add               | 1500.00                       | 1300.00                           |  |  |
| Lines 11(a)(i) and (ii)                       | 10525.00                      | 10525.00                          |  |  |
| E1103 11(a)(i) and (ii)                       | 7, 1,000,000                  |                                   |  |  |
| (b) Political Party Committees                | 0.00                          | 0.00                              |  |  |
| (c) Other Political Committees                |                               |                                   |  |  |
| (such as PACs)                                | 300.00                        | 300.00                            |  |  |
| (d) Total Contributions (add Lines            |                               |                                   |  |  |
| 11(a)(iii), (b), and (c)) (Carry              | 10925.00                      | 10825.00                          |  |  |
| Totals to Line 33, page 5)                    | 10825.00                      | 10023.00                          |  |  |
| 2. Transfers From Affiliated/Other            | 0.00                          | 0.00                              |  |  |
| Party Committees                              | 0.00                          | 0.00                              |  |  |
| 3. All Loans Received                         | 0.00                          | 0.00                              |  |  |
| . All Edulid Floodivod                        |                               | 7                                 |  |  |
| . Loan Repayments Received                    | 0.00                          | 0.00                              |  |  |
| Offsets To Operating Expenditures             | 7                             | 7                                 |  |  |
| (Refunds, Rebates, etc.)                      |                               |                                   |  |  |
| (Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                              |  |  |
| Refunds of Contributions Made                 | 7                             |                                   |  |  |
| to Federal Candidates and Other               |                               |                                   |  |  |
| Political Committees                          | 0.00                          | 0.00                              |  |  |
| . Other Federal Receipts                      |                               |                                   |  |  |
| (Dividends, Interest, etc.)                   | 250.00                        | 250.00                            |  |  |
| 3. Transfers from Non-Federal and Levin Funds | ,                             |                                   |  |  |
| (a) Non-Federal Account                       | 0.00                          |                                   |  |  |
| (from Schedule H3)                            | 0.00                          | 0.00                              |  |  |
|   | 0.00                          | 200                               |  |  |
| (b) Levin Funds (from Schedule H5)            | 0.00                          | 0.00                              |  |  |
| (c) Total Transfers (add 18(a) and 18(b))     | 0.00                          | 0.00                              |  |  |
| (c) Total Transiers (add To(a) and To(b))     | 7                             | 0.00                              |  |  |
|   |                               |                                   |  |  |
| . Total Receipts (add Lines 11(d),            |                               |                                   |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶           | 11075.00                      | 11075.00                          |  |  |
| . Total Federal Receipts                      |                               |                                   |  |  |
| (subtract Line 18(c) from Line 19)▶           | 11075.00                      | 11075.00                          |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|
| Operating Expenditures:  | Total Tillo I Cilou           | Calelidal Teal-IO-Date            |  |  |  |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                  |                               |                                   |  |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |
|  |                               |                                   |  |  |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |  |  |
| (b) Other Federal Operating  | 20006.03                      | 20006 03                          |  |  |  |
| Expenditures   | 29906.93                      | 29906.93                          |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  | 29906.93                      | 29906.93                          |  |  |  |
| Transfers to Affiliated/Other Party  | 7                             |                                   |  |  |  |
| Committees   | 0.00                          | 0.00                              |  |  |  |
| Contributions to Federal Candidates/Committees                                 |                               |                                   |  |  |  |
| and Other Political Committees   | 0.00                          | 0.00                              |  |  |  |
| Independent Expenditures   | 0.00                          | 0.00                              |  |  |  |
| (use Schedule E)  Coordinated Party Expenditures                               | 0.00                          | 0.00                              |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |  |  |  |
| (dae ourioddic 1)  | 7 7                           |                                   |  |  |  |
| Loan Repayments Made   | 0.00                          | 0.00                              |  |  |  |
| -  |                               |                                   |  |  |  |
| Loans Made   | 0.00                          | 0.00                              |  |  |  |
| (a) Individuals/Persons Other  |                               | 0.00                              |  |  |  |
| Than Political Committees  | 0.00                          | 0.00                              |  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |  |
| (b) Political Party Committees   | 0.00                          |                                   |  |  |  |
| (such as PACs)   | 0.00                          | 0.00                              |  |  |  |
|  |                               |                                   |  |  |  |
| (d) Total Contribution Refunds   | 0.00                          |                                   |  |  |  |
| (add Lines 28(a), (b), and (c))▶   | 0.00                          | 0.00                              |  |  |  |
| Other Dishuman arts  | 44000.75                      | 11060.75                          |  |  |  |
| Other Disbursements  | 11869.75                      | 11869.75                          |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                                  |                               |                                   |  |  |  |
| (a) Allocated Federal Election Activity  |                               |                                   |  |  |  |
| (from Schedule H6)   |                               |                                   |  |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |
| _  |                               | 0.00                              |  |  |  |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |  |  |  |
| (b) Federal Election Activity Paid Entirely                                    | 0.00                          | 0.00                              |  |  |  |
| With Federal Funds   | 0.00                          | 7                                 |  |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00                          | 0.00                              |  |  |  |
| 2.1103 00(a)(i), 00(a)(ii) and 00(b))  | 7                             |                                   |  |  |  |
| Total Disbursements (add Lines 21(c), 22,                                      |                               |                                   |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                       | 41776.68                      | 41776.68                          |  |  |  |
| _  |                               | 7                                 |  |  |  |
| Total Federal Disbursements  |                               |                                   |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                                    | 44770.00                      | 44770.00                          |  |  |  |
| from Line 31)  | 41776.68                      | 41776.68                          |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 10825.00                      | 10825.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 10825.00                      | 10825.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 29906.93                      | 29906.93                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 29906.93                      | 29906.93                          |

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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

|  | ng the name and address of any political committee to |                                    |
|--|---|------------------------------------|
| NAME OF COMMITTEE (In Full)  MAVERICK PAC USA              |   |                                    |
| Full Name (Last, First, Middle Initial) Susan Amat         |   | Date of Receipt                    |
| Mailing Address 1010 NE 2nd Ave.                           |   | 03 05 2013                         |
| City   | State Zip Code  | Transaction ID : SA11AI.9582       |
| Miami  | FL 33132  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 275.00                             |
| Name of Employer   | Occupation  |                                    |
| Venture Hive   | Entrepreneur  |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼                              |                                    |
| Primary General  Other (specify) ▼                         | 275.00  |                                    |
| Full Name (Last, First, Middle Initial) Benjamin Bleiberg  | ,   | Date of Receipt                    |
| Mailing Address 200 E. 33rd St.                            |   | M = M / D = D / Y = Y = Y          |
| Apt. 16I   | State Zin Code  | 03 20 2013                         |
| City<br>New York   | State Zip Code<br>NY 10016                            | Transaction ID : SA11AI.9564       |
|  |   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 300.00                             |
| Name of Employer   | Occupation  |                                    |
| Chadbourne & Parke LLP                                     | Attorney  |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼                              |                                    |
| Primary General  Other (specify) ▼                         | 300.00  |                                    |
| Full Name (Last, First, Middle Initial) Ryan Bohls         |   | Date of Receipt                    |
| Mailing Address 2705 Bee Caves Rd., S                      | te. 325   | 02 11 2013                         |
| City   | State Zip Code  | Transaction ID : SA11AI.9500       |
| Austin   | TX 78746  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C   | 1500.00                            |
| Name of Employer   | Occupation  |                                    |
| Jones Lang LaSalle   | Real Estate   |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼                              |                                    |
| Primary General  |   |                                    |
| Other (specify) ▼  | 1500.00   |                                    |
| SUBTOTAL of Receipts This Page (ontion                     | nal)  | 2075.00                            |
| 22.12.7.2 o. 11000.pto 17110 1 ago (option                 |   |                                    |
| OTAL This Period (last page this line nu                   | mber only)  |                                    |

### SCHEDULE A (FEC Form 3X) IT

FOR LINE NUMBER: **PAGE** 

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| EMIZED RECEIPTS   | for each category of the Detailed Summary Page | `      | 11a<br>13 | 11b<br>14 |     | 11c       |     | 12<br>16  |     | 17 |
|---|--|--------|-----------|-----------|-----|-----------|-----|-----------|-----|----|
| ny information copied from such Reports and Statements ma | ay not be sold or used by any pe               | rson f | or the p  | ourpose o | fsc | oliciting | cor | ntributio | ons |    |

Ar or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MAVERICK PAC USA Full Name (Last, First, Middle Initial) Matthew Bucklin Date of Receipt Mailing Address 1430 N. Harper Ave. #206 01 30 2013 City State Zip Code Transaction ID: SA11AI.9572 CA West Hollywood 90046 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. Name of Employer Occupation Quit Tea LLC Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) B. Travis Cocke Date of Receipt Mailing Address 2843 Jarrard 03 20 2013 City State Zip Code Transaction ID: SA11AI.9591 TX Houston 77005 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. Name of Employer Occupation Southpaw Capital Financial Services Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) c. Adrian Gray Date of Receipt Mailing Address 9 colonel Thomas Ln. M M / 03 13 2013 Zip Code City State Transaction ID: SA11AI.9560 NY Bedford 10506 Amount of Each Receipt this Period FEC ID number of contributing C 275.00 federal political committee. Name of Employer Occupation Clear Harbor Asset Management Asset Management Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 275.00 875.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF  | OR LINE NUMBER: |    |     |  | PAGE | 8  | OF | 21 |
|------|-----------------|----|-----|--|------|----|----|----|
| (che | ck only         | or | ne) |  |      |    |    |    |
| X    | 11a             |    | 11b |  | 11c  | 12 |    |    |
|      | 13              |    | 14  |  | 15   | 16 | ;  | 17 |

| Any information copied from such Reports and S or for commercial purposes, other than using the   |  |  |
|---|--|--|
| NAME OF COMMITTEE (In Full) MAVERICK PAC USA  |  |  |
| Full Name (Last, First, Middle Initial)  Wesley Johnson  Mailing Address 100 Glenborough Drive  Ste. 100  City  Houston  FEC ID number of contributing federal political committee.  Name of Employer  Noble Energy  Receipt For:  Primary General  Other (specify)   Full Name (Last, First, Middle Initial) | State Zip Code TX 77067  C  Occupation Country ManagerCameroon Aggregate Year-to-Date ▼  1500.00 | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                       |
| Address 2414 Pelham Dr.  City Houston  FEC ID number of contributing federal political committee.  Name of Employer Mayer Brown  Receipt For:  Primary General Other (specify) ▼  | State Zip Code TX 77019  C  Occupation Attorney  Aggregate Year-to-Date ▼  300.00                | Date of Receipt  03 19 2013  Transaction ID: SA11Al.9568  Amount of Each Receipt this Period  300.00 |
| Full Name (Last, First, Middle Initial)  Josh Mayfield  Mailing Address 5221 Townsend  City Flower Mound  FEC ID number of contributing federal political committee.  Name of Employer  ORIX Corporate Capital  Receipt For:  Primary General Other (specify)   | State Zip Code TX 75028  C  Occupation Asset Management  Aggregate Year-to-Date ▼  300.00        | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                       |
| SUBTOTAL of Receipts This Page (optional)   |  | 2100.00  |
| TOTAL This Period (last page this line number   | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|      |         |    |     |  | PAGE | = | 9  | OF | 21 |
|------|---------|----|-----|--|------|---|----|----|----|
| (che | ck only | or | ne) |  |      |   |    |    |    |
| X    | 11a     |    | 11b |  | 11c  |   | 12 | 2  |    |
|      | 13      |    | 14  |  | 15   |   | 16 | 6  | 17 |

|   | Statements may not be sold or used by any personal ename and address of any political committee to        |  |
|---|---|--|
| NAME OF COMMITTEE (In Full) MAVERICK PAC USA  |   |  |
| Full Name (Last, First, Middle Initial)  Thomas Moll  Mailing Address 63 East 9th St.  #7P  City New York  FEC ID number of contributing federal political committee.  Name of Employer  Jefferies  Receipt For:  Primary  General  Other (specify)                         | State Zip Code NY 10003  C Occupation Analyst Aggregate Year-to-Date ▼                                    | Date of Receipt  02 07 2013  Transaction ID: SA11AI.9586  Amount of Each Receipt this Period  300.00 |
| Full Name (Last, First, Middle Initial)  Morgan Ortagus  Mailing Address 700 New Hampshire Ave. NW #712  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  MV Transportation  Receipt For:  Primary  General  Other (specify) | State Zip Code DC 20037  C  Occupation Director of Business Development  Aggregate Year-to-Date   1500.00 | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                       |
| Full Name (Last, First, Middle Initial)  Russell Peck  Mailing Address 4805 Summit Arbor Dr.  #101  City Raleigh  FEC ID number of contributing federal political committee.  Name of Employer  Mercury LLC  Receipt For:  Primary General Other (specify)                  | State Zip Code NC 27612  C Occupation Consultant  Aggregate Year-to-Date ▼  300.00                        | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                       |
| SUBTOTAL of Receipts This Page (optional)   |   | 2100.00  |
| TOTAL This Period (last page this line number   | only)   |  |

FOR LINE NUMBER: PAGE 10 OF Use separate schedule(s) for each category of the (check only one) X 11a 11b 11c 12 Detailed Summary Page 13 14 15 16

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|  | d Statements may not be sold or used by any pers<br>the name and address of any political committee to |   |
|--|--|---|
| NAME OF COMMITTEE (In Full) MAVERICK PAC USA   |  |   |
| Full Name (Last, First, Middle Initial)  Ariana Rockefeller-Bucklin  Mailing Address 1430 N. Harper Ave.  #206  City  West Hollywood  FEC ID number of contributing federal political committee.  Name of Employer  Ariana Rockefeller Designs, LLC  Receipt For:  Primary  General  Other (specify) | State Zip Code CA 90046  C  Occupation Fashion Designer  Aggregate Year-to-Date ▼  300.00              | Date of Receipt  101 30 2013  Transaction ID: SA11AI.9562  Amount of Each Receipt this Period  300.00 |
| Full Name (Last, First, Middle Initial)  Harout Samra  Mailing Address 445 Sevilla Ave.  City  Coral Gables  FEC ID number of contributing federal political committee.  Name of Employer  DLA Piper  Receipt For:  Primary  General  Other (specify)  | State Zip Code FL 33134  C  Occupation Attorney  Aggregate Year-to-Date ▼  275.00                      | Date of Receipt  03 20 2013  Transaction ID: SA11AI.9566  Amount of Each Receipt this Period  275.00  |
| Full Name (Last, First, Middle Initial) Patrick Smith  Mailing Address 10 Brompton Rd.  City Garden City  FEC ID number of contributing federal political committee.  Name of Employer Jones Day Receipt For: Primary General Other (specify)  | State Zip Code NY 11530  C  Occupation Attorney  Aggregate Year-to-Date ▼  300.00                      | Date of Receipt  03 13 2013  Transaction ID : SA11AI.9580  Amount of Each Receipt this Period  300.00 |
| SUBTOTAL of Receipts This Page (optional)  | <b>•</b>   | 875.00  |
| TOTAL This Period (last page this line numb  | er only)   |   |

|  | FOR L      | -INF I | NOMBER | : | PAGE | : 1 | 11 |
|--|------------|--------|--------|---|------|-----|----|
| Use separate schedule(s)                       | (check     | only   | one)   |   |      |     |    |
| for each category of the Detailed Summary Page | <b>X</b> 1 | 1a     | 11b    |   | 11c  |     | 12 |
|  | 1          | 3      | 14     |   | 15   |     | 16 |

OF

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|  | and Statements may not be sold or used by any pering the name and address of any political committee |                                    |
|--|--|------------------------------------|
| NAME OF COMMITTEE (In Full) MAVERICK PAC USA                                     |  |                                    |
| Full Name (Last, First, Middle Initial)  A. Rob Tiede  Mailing Address PO Box 83 |  | Date of Receipt                    |
|  |  | 03 15 2013                         |
| City<br>Bloomfield Hills   | State Zip Code<br>MI 48303   | Transaction ID : SA11AI.9558       |
|  | MI 48303   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                       | C  | 100.00                             |
| Name of Employer   | Occupation   | 1                                  |
| Self   | Transportation   |                                    |
| Receipt For: Primary General   | Aggregate Year-to-Date ▼   |                                    |
| Other (specify) ▼  | 300.00   |                                    |
| Full Name (Last, First, Middle Initial)  3. Todd Transue                         | ·  | Date of Receipt                    |
| Mailing Address 12112 El Portico Ct.   |  | 03 12 2013                         |
| City   | State Zip Code   | Transaction ID : SA11AI.9589       |
| Las Vegas  | NV 89138   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                       | C  | 300.00                             |
| Name of Employer   | Occupation   | 1                                  |
| College Loan Corporation   | VP & Controller  |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼   | ]                                  |
| Primary General Other (specify) ▼  | 300.00   |                                    |
| Full Name (Last, First, Middle Initial)  C. Todd Transue                         |  | Date of Receipt                    |
| Mailing Address 12112 El Portico Ct.   |  | 03 25 2013                         |
| City   | State Zip Code   | Transaction ID : SA11AI.9588       |
| Las Vegas  | NV 89138   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                       | C  | 300.00                             |
| Name of Employer   | Occupation   | 1                                  |
| College Loan Corporation   | VP & Controller  |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼   | 1                                  |
| Primary General  |  |                                    |
| Other (specify) ▼  | 600.00   |                                    |
| SUBTOTAL of Receipts This Page (optio  | nal)   | 700.00                             |
| TOTAL This Desired floors and the first  | overh av arth d  |                                    |
| IUIAL This Period (last page this line no  | umber only)  |                                    |

FOR LINE NUMBER: PAGE 12 OF 21 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) MAVERICK PAC USA Full Name (Last, First, Middle Initial) Nia van der Velden Date of Receipt Mailing Address 2902 Hemphill Park 2013 Apt. A 24 City State Zip Code Transaction ID: SA11AI.9578 TX Austin 78705 Amount of Each Receipt this Period FEC ID number of contributing C 300.00 federal political committee. Name of Employer Occupation Crowdverb Senior Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) В. Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify)

300.00

9025.00

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) |  |            |  | FOR LINE NUMBER: PAGE 13 OF 21  |  |  |  |  |  |  |  |
|--------------------------|--|------------|--|---|--|--|--|--|--|--|--|
| ITEMIZED RECEIPTS        |  |            | Use separate schedule(s)   | (check only one)  |  |  |  |  |  |  |  |
|                          |  |            | for each category of the<br>Detailed Summary Page                  | 11a 11b X 11c 12  |  |  |  |  |  |  |  |
|                          |  |            | Detailed Suffilliary Fage  | 13 14 15 16 17  |  |  |  |  |  |  |  |
| Ai                       | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the r | tements ma | ay not be sold or used by any ponderess of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)  |            |  |   |  |  |  |  |  |  |  |
|                          | MAVERICK PAC USA   |            |  |   |  |  |  |  |  |  |  |
| A.                       | Full Name (Last, First, Middle Initial) SF PROPERTIES LLC FEDERAL POLITICAL ACTION COM             |            | A SCHOSTAK FAMILY FEDERAL PAC                                      | Date of Receipt   |  |  |  |  |  |  |  |
|                          | Mailing Address 17800 LAUREL PARK DRIVE N<br>SUITE 200C  | IORTH      |  | 03 29 2013  |  |  |  |  |  |  |  |
|                          | City   | State      | Zip Code   | Transaction ID : SA11C.9437   |  |  |  |  |  |  |  |
|                          | LIVONIA  | MI         | 48152  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.   | C co       | 0458406  | 300.00  |  |  |  |  |  |  |  |
|                          | Name of Employer   | Occupation | 1  |   |  |  |  |  |  |  |  |
|                          | Receipt For:   | Aggregate  | Year-to-Date ▼   |   |  |  |  |  |  |  |  |
|                          | Primary General Other (specify) ▼  |            | 300.00   |   |  |  |  |  |  |  |  |
|                          |  |            |  |   |  |  |  |  |  |  |  |
| В.                       | Full Name (Last, First, Middle Initial)  |            |  | Date of Receipt   |  |  |  |  |  |  |  |
|                          | Mailing Address  |            |  | M = M / D = D / Y = Y = Y   |  |  |  |  |  |  |  |
|                          | City   | State      | Zip Code   |   |  |  |  |  |  |  |  |
|                          |  |            |  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|                          | FEC ID number of contributing  | С          |  |   |  |  |  |  |  |  |  |
|                          | federal political committee.   | <u> </u>   |  |   |  |  |  |  |  |  |  |
|                          | Name of Employer   | Occupation | 1  |   |  |  |  |  |  |  |  |
|                          | Receipt For:   | Aggregate  | Year-to-Date ▼   | _   |  |  |  |  |  |  |  |
|                          | Primary General  | riggregate | Tour to Bate V   |   |  |  |  |  |  |  |  |
|                          | Other (specify) ▼  |            | <u> </u>   |   |  |  |  |  |  |  |  |
| —<br>С.                  | Full Name (Last, First, Middle Initial)  |            |  | Date of Receipt   |  |  |  |  |  |  |  |
| ٠.                       | Mailing Address  |            |  | M = M / D = D / Y = Y = Y   |  |  |  |  |  |  |  |
|                          | City   | State      | Zip Code   | _   |  |  |  |  |  |  |  |
|                          | City   | State      | Zip Code   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.   | С          |  |   |  |  |  |  |  |  |  |
|                          | Name of Employer   | Occupation | 1  |   |  |  |  |  |  |  |  |
|                          | Receipt For:   | Aggregate  | Year-to-Date ▼   |   |  |  |  |  |  |  |  |
|                          | Primary General  | 33 13174   |  |   |  |  |  |  |  |  |  |
|                          | Other (specify) ▼  |            | 7 7 7  |   |  |  |  |  |  |  |  |
| Г                        |  |            |  |   |  |  |  |  |  |  |  |
| 5                        | SUBTOTAL of Receipts This Page (optional)  |            |  | 300.00  |  |  |  |  |  |  |  |
| -                        |  |            |  |   |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

300.00

# S П

| SCH               | IEDULE A (FEC Form 3X)   |            | Use separate schedule(s)                        | FOR LINE NUMBER: PAGE 14 OF 21 (check only one)   |  |  |  |  |  |
|-------------------|--|------------|---|---|--|--|--|--|--|
| ITEMIZED RECEIPTS |  |            | for each category of the  Detailed Summary Page | (check only one)  |  |  |  |  |  |
|                   |  |            | , ,   | 13 14 15 16 X 17  |  |  |  |  |  |
| or for            | commercial purposes, other than using the                              |            |   | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |
| I \               | AME OF COMMITTEE (In Full)  IAVERICK PAC USA                           |            |   |   |  |  |  |  |  |
|                   | ll Name (Last, First, Middle Initial)<br>Byann Patrick for 177th Judge |            |   | Date of Receipt   |  |  |  |  |  |
| Ma                | ailing Address 13911 Kingsride Lane                                    |            |   | 02 15 2013  |  |  |  |  |  |
| Cit               | Ty .   | State      | Zip Code  | Transaction ID : SA17.9450  |  |  |  |  |  |
| H                 | ouston   | TX         | 77079   | Amount of Each Receipt this Period  |  |  |  |  |  |
|                   | C ID number of contributing deral political committee.                 | С          |   | 250.00  |  |  |  |  |  |
| Na                | ame of Employer  | Occupation |   | — Non-Contribution Account  |  |  |  |  |  |
| Re                | eceipt For:  Primary General  Other (specify) ▼                        | Aggregate  | Year-to-Date ▼ 250.00                           |   |  |  |  |  |  |
|                   | Il Name (Last, First, Middle Initial)                                  |            |   | 2. (2. )  |  |  |  |  |  |
| <b>B.</b>         | ailing Address   |            |   | Date of Receipt   |  |  |  |  |  |
| Cit               | у  | State      | Zip Code  | Amount of Each Receipt this Period  |  |  |  |  |  |
|                   | EC ID number of contributing deral political committee.                | С          |   |   |  |  |  |  |  |
| Na                | ame of Employer  | Occupation |   |   |  |  |  |  |  |
| Re                | eceipt For:  Primary General  Other (specify) ▼                        | Aggregate  | Year-to-Date ▼                                  |   |  |  |  |  |  |
| Fu <b>C.</b>      | Il Name (Last, First, Middle Initial)                                  |            |   | Date of Receipt   |  |  |  |  |  |
| _                 | ailing Address   |            |   | M - M / D - D / Y - Y - Y - Y   |  |  |  |  |  |
| Cit               | у  | State      | Zip Code  | Amount of Each Receipt this Period  |  |  |  |  |  |
|                   | C ID number of contributing deral political committee.                 | С          |   |   |  |  |  |  |  |
| Na                | ame of Employer  | Occupation |   |   |  |  |  |  |  |
| Re                | eceipt For:  Primary General  Other (specify) ▼                        | Aggregate  | Year-to-Date ▼                                  |   |  |  |  |  |  |
| SUB               | TOTAL of Receipts This Page (optional)                                 |            |   | 250.00  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

250.00

# S ľ

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 15              |           |              |            |          |            |
|--|---|---------------------------------------|-----------|--------------|------------|----------|------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                           |           |              |            | 1        |            |
|  | Detailed Summary Page                             | X 21b 27                              | 22        | 23<br>28b    | 24<br>28c  | 25<br>29 | 26         |
|  |   |                                       | 28a       |              |            |          | 30b        |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                                       |           |              |            |          |            |
| NAME OF COMMITTEE (In Full)  |   |                                       |           |              |            |          |            |
| MAVERICK PAC USA   |   |                                       |           |              |            |          |            |
| Full Name (Last, First, Middle Initial)  |   |                                       |           |              |            |          |            |
| A. Colon & Company   |   |                                       | Date of D | Disburseme   |            | TY T     | V          |
| Mailing Address 3405 Edloe   |   |                                       | 01        | 08           |            | )13      |            |
| Ste 205A City S  | tate Zip Code                                     |                                       |           |              |            |          |            |
|  | TX 77027  |                                       | Transac   | ction ID : S | B21B.9461  |          |            |
| Purpose of Disbursement  |   |                                       |           |              |            |          |            |
| Catering espenses for event  |   | 003                                   | Amount o  | of Each Dis  | sbursement | this P   | eriod      |
| Candidate Name   |   | Category/<br>Type                     |           | 40           |            | 1861.    | .53        |
| Office Sought: House Disbursem   | ent For:  | , , , , , , , , , , , , , , , , , , , |           | ,            | ,          |          |            |
|  | Primary General                                   |                                       |           |              |            |          |            |
|  | Other (specify) ▼                                 |                                       |           |              |            |          |            |
| State: District:   |   |                                       |           |              |            |          |            |
| Full Name (Last, First, Middle Initial)  B. Holland Taylohar Canaulting Croup                            |   |                                       | Date of F | Disburseme   | ant        |          |            |
| B. Holland Taucher Consulting Group  |   |                                       | M M       | / D D        |            | Y        | V          |
| Mailing Address PO Box 684281  |   |                                       | 01        | 30           |            | 013      |            |
|  | tate Zip Code                                     |                                       | Transa    | ction ID : S | B21B.9456  | <br>3    |            |
| Austin Purpose of Disbursement   | TX 78768  |                                       |           |              |            |          |            |
| Consulting fees  |   | 001                                   | Amount o  | of Each Dis  | sbursement | this P   | 'eriod     |
| Candidate Name   |   | Category/                             |           |              |            | 4500     | 00         |
|  |   | Type                                  |           | 7            | -,-        | 4500.    | .00        |
| Office Sought: House Disbursem   |   |                                       |           |              |            |          |            |
|  | Primary General                                   |                                       |           |              |            |          |            |
| State: District:   | Other (specify) ▼                                 |                                       |           |              |            |          |            |
| Full Name (Last, First, Middle Initial)  |   |                                       |           |              |            |          |            |
| C. Holland Taucher Consulting Group  |   |                                       | Date of D | Disburseme   | ent        |          |            |
|  |   |                                       | M = M     | / D D        |            | Υ        | Υ          |
| Mailing Address PO Box 684281  |   |                                       | 02        | 26           | _ 20       | )13      | _          |
| •  | tate Zip Code                                     |                                       | Transa    | ction ID · S | B21B.9445  | ;        |            |
| Austin Purpose of Disbursement   | TX 78768  |                                       | Trunou.   |              | ,521510110 | •        |            |
| Consulting expenses  |   | 001                                   | A         | ( E   D'     |            | usts D   | No of a of |
| Candidate Name   |   |                                       | Amount    | of Each Dis  | sbursement | this P   | erioa      |
|  |   | Category/<br>Type                     |           | -            |            | 740.     | 88         |
| Office Sought: House Disbursem   | ent For:  |                                       |           | 7-           |            |          |            |
|  | Primary General                                   |                                       |           |              |            |          |            |
|  | Other (specify) ▼                                 |                                       |           |              |            |          |            |
| State: District:   |   |                                       |           |              |            |          |            |
| SUPTOTAL of Dishurasments This Dags (autisms)  |   |                                       |           |              |            | 7102.4   | 41         |
| SUBTOTAL of Disbursements This Page (optional)   |   | ······                                |           | 1            | -1         |          | #          |
| TOTAL This Period (last page this line number only).   |   |                                       |           | _            | _          | _        |            |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 16 OF 2 |  |  |  |  |  |
|--|--|-------------------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | (check only 21b 27            | one) 22 23 24 25 26 28a 28b 28c 29 30          |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                               |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) MAVERICK PAC USA   |  |                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                               | Data of Diskumannant                           |  |  |  |  |
| A. Holland Taucher Consulting Group  | 0  |                               | Date of Disbursement                           |  |  |  |  |
| Mailing Address PO Box 684281  |  |                               | 02 28 2013                                     |  |  |  |  |
| City   | State Zip Code                                 |                               | Transaction ID : SB21B.9446                    |  |  |  |  |
| Austin Purpose of Disbursement   | TX 78768                                       |                               | Transaction is . OB218.3440                    |  |  |  |  |
| Consulting fees  |  | 001                           | Amount of Each Disbursement this Period        |  |  |  |  |
| Candidate Name   |  | Category/<br>Type             | 4500.00  |  |  |  |  |
| Senate President   | ement For:    Primary                          |                               |  |  |  |  |  |
| State: District:   |  |                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)     Hyatt Regency Dallas                                       |  |                               | Date of Disbursement                           |  |  |  |  |
| Mailing Address 300 Reunion Blvd   |  |                               | 02 21 2013                                     |  |  |  |  |
| City<br>Dallas   | State Zip Code<br>TX 75207                     |                               | Transaction ID : SB21B.9466                    |  |  |  |  |
| Purpose of Disbursement Catering deposit for event   |  | 003                           | Amount of Each Disbursement this Period        |  |  |  |  |
| Candidate Name   |  | Category/<br>Type             | 1600.00  |  |  |  |  |
| Office Sought: House Disburse Senate President State: District:  | ement For:  Primary General  Other (specify)   |                               |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. iDonate  |  |                               | Date of Disbursement                           |  |  |  |  |
| Mailing Address 5151 Beltline Road   |  |                               | 03 04 2013                                     |  |  |  |  |
|  |  |                               | 25.0   |  |  |  |  |
| City<br>Dallas   | State Zip Code<br>TX 75254                     |                               | Transaction ID : SB21B.9442                    |  |  |  |  |
| Purpose of Disbursement Database management  | Purpose of Disbursement Database management    |                               |  |  |  |  |  |
| Candidate Name   |  | 001<br>Category/<br>Type      | Amount of Each Disbursement this Period 500.00 |  |  |  |  |
| Senate<br>President  | ement For:    Primary                          | Турс                          |  |  |  |  |  |
| State: District:   |  |                               |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  TOTAL This Period (last page this line number only    |  |                               | 6600.00  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  | Line congrete cohedule(c)                         |                   |                      |                             |
|---|---|-------------------|----------------------|-----------------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b   27        | 22 23 2              | 24 25 26<br>28c 29 30       |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n |   |                   |                      |                             |
| NAME OF COMMITTEE (In Full)  MAVERICK PAC USA   | 2 International or any point                      |                   |                      |                             |
| Full Name (Last, First, Middle Initial)   |   |                   | Data of Bill         |                             |
| <sup>A.</sup> MailChimp   |   |                   | Date of Disbursement | Y Y Y Y                     |
| Mailing Address 512 Means St., Suite 404  |   |                   | 01 15                | 2013                        |
| City  | State Zip Code                                    |                   | Transaction ID : SB2 | 21B.9440                    |
| Atlanta Purpose of Disbursement   | GA 30318  |                   |                      | -                           |
| Email service   |   | 001               | Amount of Each Disbu | ursement this Period        |
| Candidate Name  |   | Category/         |                      | 240.00                      |
| Office Sought: House Disburg  | sement For:                                       | Туре              |                      | 2.0.00                      |
| Senate<br>President   | Primary General Other (specify) ▼                 |                   |                      |                             |
| State: District:  |   |                   |                      |                             |
| Full Name (Last, First, Middle Initial) <b>B. MailChimn</b>   |   |                   | Date of Disbursement |                             |
| B. MailChimp  |   |                   | Date of Dispulsement | YYYY                        |
| Mailing Address 512 Means St., Suite 404  |   |                   | 02 15                | 2013                        |
| City<br>Atlanta   | State Zip Code<br>GA 30318                        |                   | Transaction ID : SB  | 21B.9439                    |
| Purpose of Disbursement   | 00010   |                   |                      |                             |
| Email service   |   | 001               | Amount of Each Disbu | ursement this Period        |
| Candidate Name  |   | Category/<br>Type |                      | 240.00                      |
| Senate<br>President   | sement For:  Primary General  Other (specify) ▼   |                   |                      |                             |
| State: District:  |   |                   |                      |                             |
| Full Name (Last, First, Middle Initial)  C. MailChimp   |   |                   | Date of Disbursement | Y                           |
| Mailing Address 512 Means St., Suite 404  |   |                   | 03 15                | 2013                        |
| City<br>Atlanta   | State Zip Code<br>GA 30318                        |                   | Transaction ID : SB2 | 21B.9438                    |
| Purpose of Disbursement Email service   |   | 001               |                      |                             |
| Candidate Name  |   | Category/<br>Type | Amount of Each Disbu | ursement this Period 240.00 |
| Office Sought:  House Senate President State: District:   | sement For:  Primary General  Other (specify) ▼   | 1,700             |                      |                             |
| SUBTOTAL of Disbursements This Page (optional   | )   | ·····             |                      | 720.00                      |
| TOTAL This Period (last page this line number or  | ıly)  | ·····             |                      |                             |

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| SCHEDULE B (FEC Form 3X)  |   | , FOR LINE NUMBER: PAGE 18 O |                  |                           |  |  |  |
|---|---|------------------------------|------------------|---------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (Criccit Orliny              |                  |                           |  |  |  |
|   | Detailed Summary Page                             | X 21b                        | 22 23            | 24 25 26<br>28c 29 30b    |  |  |  |
| [   |   |                              | 28a 28b          |                           |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |   |                              |                  |                           |  |  |  |
| NAME OF COMMITTEE (In Full)   |   |                              |                  |                           |  |  |  |
| │ │ MAVERICK PAC USA  |   |                              |                  |                           |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                              |                  |                           |  |  |  |
| A. Mandarin Oriental Miami  |   |                              | Date of Disburse | ment                      |  |  |  |
| Mailing Address 500 Brickell Key Drive  |   |                              | 02 2             |                           |  |  |  |
| Mailing Address 500 Blickell Rey Dlive  |   |                              | 02 2             | 2013                      |  |  |  |
| •   | State Zip Code                                    |                              | Transaction ID   | · SB21B 9448              |  |  |  |
| Miami Purpose of Disbursement   | FL 33131  |                              | Transaction      | . 05215.5440              |  |  |  |
| Annual Conference Food & Beverage Deposit   |   | 001                          | Amount of Each   | Disbursement this Period  |  |  |  |
| Candidate Name  |   | Category/                    |                  | 11578.50                  |  |  |  |
| 000   |   | Type                         |                  | 11376.30                  |  |  |  |
| Office Sought: House Disburse Senate  | ment For:  Primary General                        |                              |                  |                           |  |  |  |
| President   | Other (specify)                                   |                              |                  |                           |  |  |  |
| State: District:  | (ap 2 3 ) <b>\</b>                                |                              |                  |                           |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                              |                  |                           |  |  |  |
| B. Murray H. Van Eman, P.C.   |   |                              | Date of Disburse |                           |  |  |  |
| Mailing Address 200 Concord Plaza   |   |                              | 01 0             | 9 2013                    |  |  |  |
| Suite 425   |   |                              |                  |                           |  |  |  |
|   | State Zip Code<br>TX 78216                        |                              | Transaction ID   | : SB21B.9464              |  |  |  |
| San Antonio Purpose of Disbursement   | 76210   |                              |                  |                           |  |  |  |
| Tax law research fees   |   | 001                          | Amount of Each   | Disbursement this Period  |  |  |  |
| Candidate Name  |   | Category/                    |                  | 1000.00                   |  |  |  |
| 000   |   | Type                         |                  | 1000.00                   |  |  |  |
| Office Sought: House Disburse Senate  | ment For:  Primary General                        |                              |                  |                           |  |  |  |
| President   | Other (specify)                                   |                              |                  |                           |  |  |  |
| State: District:  | (-  |                              |                  |                           |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                              |                  |                           |  |  |  |
| C. Murray H. Van Eman, P.C.   |   |                              | Date of Disburse | ment                      |  |  |  |
| Mailing Address 200 Concord Plaza   |   |                              | 02 Z             |                           |  |  |  |
| Suite 425   |   |                              | 02 2             | 2013                      |  |  |  |
| City  | State Zip Code                                    |                              | Transaction ID   | · SR21R 9447              |  |  |  |
| San Antonio Purpose of Disbursement   | TX 78216  |                              | Transaction ib   | . 00210.0441              |  |  |  |
| legal fees  |   | 001                          | Amount of Fool   | Diahamaanaant thia Daviad |  |  |  |
| Candidate Name  |   |                              | Amount of Each   | Disbursement this Period  |  |  |  |
|   |   | Category/<br>Type            |                  | 2500.00                   |  |  |  |
|   | ment For:   |                              |                  |                           |  |  |  |
| Senate  | Primary General                                   |                              |                  |                           |  |  |  |
| State: District:  | Other (specify) ▼                                 |                              |                  |                           |  |  |  |
| State. District.  |   |                              |                  |                           |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                              |                  | 15078.50                  |  |  |  |
| COSTOTAL OF DISSUISCINETIES THIS Fage (Optional)  |   |                              |                  |                           |  |  |  |
| TOTAL This Period (last page this line number only  | )   |                              |                  |                           |  |  |  |

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| S  | CHEDULE B (FEC Form 3X)                                    |   | FOR LINE NUMBER: PAGE 19 OF |                |           |           |        |           | 21   |           |          |        |           |
|----|--|---|-----------------------------|----------------|-----------|-----------|--------|-----------|------|-----------|----------|--------|-----------|
|    |  | Use separate schedule(s<br>for each category of the | 5)                          | (chec          | k only    | ly one)   |        |           |      |           |          |        |           |
|    |  | Detailed Summary Page                               |                             | ×              | 21b<br>27 | 22<br>28a |        | 23<br>28b |      | 24<br>28c | 25<br>29 |        | 26<br>30b |
| Δr | ny information copied from such Reports and Staten         | l<br>nents may not be sold or u                     | L<br>ISAd                   | by an          |           |           | יוות פ |           | of e |           |          | utions |           |
|    | for commercial purposes, other than using the name         |   |                             |                |           |           |        |           |      |           |          |        |           |
|    | NAME OF COMMITTEE (In Full)                                |   |                             |                |           |           |        |           |      |           |          |        |           |
| /  | MAVERICK PAC USA   |   |                             |                |           |           |        |           |      |           |          |        |           |
| _  | Full Name (Last, First, Middle Initial)                    |   |                             |                |           |           |        |           |      |           |          |        |           |
| Α. | Paypal, Inc.   |   |                             |                |           | Date of   |        |           |      |           |          |        |           |
|    | Mailing Address 2211 North First Street                    |   |                             |                |           | 03        | /      | 3         | B1   | / Y       | 2013     | Y      |           |
|    | ,  | State Zip Code                                      |                             |                |           | Tran      | sact   | ion ID    |      | B21B.9    | 160      |        |           |
|    | San Jose Purpose of Disbursement                           | CA 95131  |                             |                |           | ITali     | Saci   | iioii ib  | . 3  | DZ 1D.3   | 403      |        |           |
|    | Credit card fees   |   |                             | 001            |           | Amoui     | nt of  | Each      | Dis  | bursem    | ent this | Perio  | od        |
|    | Candidate Name   |   |                             | Catego         | ry/       |           | -      |           |      |           | 26       | 2.75   | $\neg$    |
|    | Office Sought: House Disbursen                             | aont For  |                             | Type           |           |           |        | 7         | _    | 7         | 20       | 2.73   | _         |
|    |  | Primary General                                     |                             |                |           |           |        |           |      |           |          |        |           |
|    | President  | Other (specify)                                     |                             |                |           |           |        |           |      |           |          |        |           |
| _  | State: District:   |   |                             |                |           |           |        |           |      |           |          |        |           |
| В. | Full Name (Last, First, Middle Initial)                    |   |                             |                |           | Date of   | of Di  | ichurce   | omo  | nt        |          |        |           |
| υ. |  |   |                             |                |           | Date (    | וט וכ  | D         |      |           | Y        | Y      |           |
|    | Mailing Address  |   |                             |                |           |           |        |           |      |           |          |        |           |
|    | City   | State Zip Code                                      |                             |                |           |           |        |           |      |           |          |        |           |
|    | Purpose of Disbursement                                    |   |                             |                |           |           |        |           |      |           |          |        |           |
|    | rulpose of Disbursement                                    |   |                             |                |           | Amoui     | nt of  | Each      | Dis  | bursem    | ent this | Perio  | od        |
|    | Candidate Name   |   |                             | Catego         | rv/       |           |        |           |      |           |          |        | П         |
|    | 0.00   |   |                             | Type           |           |           |        | 7         | _    | - 7       |          | -      | _         |
|    | Office Sought: House Disbursen Senate                      | nent For:  Primary General                          |                             |                |           |           |        |           |      |           |          |        |           |
|    |  | Other (specify)                                     |                             |                |           |           |        |           |      |           |          |        |           |
|    | State: District:   | ·<br>   |                             |                |           |           |        |           |      |           |          |        |           |
| _  | Full Name (Last, First, Middle Initial)                    |   |                             |                |           | Data      | 4 D    |           |      |           |          |        |           |
| C. |  |   |                             |                |           | Date of   |        | ISDUISE   |      |           | Y        | V      |           |
|    | Mailing Address  |   |                             |                |           | IVI — IV  |        |           |      |           |          |        |           |
|    | City S   | State Zip Code                                      |                             |                |           |           |        |           |      |           |          |        |           |
|    | Purpose of Disbursement                                    |   |                             |                |           |           |        |           |      |           |          |        |           |
|    | ruipose oi bisbuisement                                    |   |                             |                |           | Amoui     | nt of  | Fach      | Dis  | bursem    | ent this | Perio  | bc        |
|    | Candidate Name   |   | C                           | Catego<br>Type | ry/       |           |        | 4         |      | 4         |          |        |           |
|    | Office Sought: House Disbursen                             |   |                             |                |           |           |        |           |      |           |          |        |           |
|    |  | Primary General                                     |                             |                |           |           |        |           |      |           |          |        |           |
|    | State: District:   | Other (specify) ▼                                   |                             |                |           |           |        |           |      |           |          |        |           |
| Г  | 2.5  |   |                             |                |           | -         | -      |           |      |           | _        |        | _         |
| s  | SUBTOTAL of Disbursements This Page (optional)             |   |                             |                | •         |           |        | 4         |      |           | 26       | 2.75   |           |
| H  |  |   |                             |                |           |           |        |           |      |           | 2976     | 3 66   | T         |
| 1  | <b>'OTAL</b> This Period (last page this line number only) |   |                             |                |           |           |        | 7         |      | - 7       | 2976     | J.00   |           |

|            | CHEDULE B (FEC Form 3X)  | Lloo poporato della della (-                     | FOR LINE NUMBER: PAGE 20 OF 21 |                        |                         |  |  |  |
|------------|--|--|--------------------------------|------------------------|-------------------------|--|--|--|
| IT         | EMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (orlean orling                 |                        | 24 25 20                |  |  |  |
|            |  | Detailed Summary Page                            |                                | 22 23 28b 28b          | 24 25 26<br>28c X 29 30 |  |  |  |
|            | y information copied from such Reports and Stater for commercial purposes, other than using the name |  |                                |                        |                         |  |  |  |
| or         | NAME OF COMMITTEE (In Full)  | ie and address of any polit                      | ucai committee to              | SOUCH CONTINUTIONS FOR | n such committee.       |  |  |  |
| $ \rangle$ | MAVERICK PAC USA   |  |                                |                        |                         |  |  |  |
| _          | Full Name (Last, First, Middle Initial)  |  |                                |                        |                         |  |  |  |
| A.         | Harris Media   |  |                                | Date of Disbursemen    |                         |  |  |  |
|            | Mailing Address 611 S. Congress  |  |                                | 01 08                  | 2013                    |  |  |  |
|            | ,  | State Zip Code                                   |                                | Transaction ID : SB    | 329.9460                |  |  |  |
|            | Austin Purpose of Disbursement   | TX 78701   | T                              |                        |                         |  |  |  |
|            | Non-Contribution Acct: Website maintenance   |  | 001                            | Amount of Each Disb    | oursement this Period   |  |  |  |
|            | Candidate Name   |  | Category/                      |                        | 2000.00                 |  |  |  |
|            | Office Sought: House Disburser   | nent For:  | Туре                           |                        | 7                       |  |  |  |
|            | Senate Seag  | Primary General                                  |                                |                        |                         |  |  |  |
|            | President  | Other (specify) ▼                                |                                |                        |                         |  |  |  |
| _          | State: District:   |  |                                |                        |                         |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)  Harris Media  |  |                                | Date of Disbursemen    | t                       |  |  |  |
| -          |  |  |                                | M = M / D = D          | / Y = Y = Y             |  |  |  |
|            | Mailing Address 611 S. Congress  |  |                                | 02 13                  | 2013                    |  |  |  |
|            | City S<br>Austin   | State Zip Code<br>TX 78701                       |                                | Transaction ID : SE    | 329.9454                |  |  |  |
|            | Purpose of Disbursement  | 10101  |                                |                        |                         |  |  |  |
|            | Non-Contribution Acct: Website maintenance   |  | 001                            | Amount of Each Disb    | oursement this Period   |  |  |  |
|            | Candidate Name   |  | Category/<br>Type              |                        | 2000.00                 |  |  |  |
|            | Office Sought: House Disburser   | nent For:  | 1 .75.                         |                        |                         |  |  |  |
|            | Senate   | Primary General                                  |                                |                        |                         |  |  |  |
|            | State: District:   | Other (specify) ▼                                |                                |                        |                         |  |  |  |
| _          | Full Name (Last, First, Middle Initial)  |  |                                |                        |                         |  |  |  |
| C.         | Holland Taucher Consulting Group   |  |                                | Date of Disbursemen    | t                       |  |  |  |
|            | Mailing Address PO Box 684281  |  |                                | 01 30                  | 2013                    |  |  |  |
|            | City   | State Zip Code                                   |                                |                        |                         |  |  |  |
|            | Austin   | TX 78768   |                                | Transaction ID : SE    | 329.9458                |  |  |  |
|            | Purpose of Disbursement<br>Non-Contribution Acct: Consulting expenses                                |  | 001                            | A                      |                         |  |  |  |
|            | Candidate Name   | Category/  | Amount of Each Disb            | oursement this Period  |                         |  |  |  |
|            |  |  | Type                           |                        | 370.00                  |  |  |  |
|            | Office Sought: House Disburser   |  |                                |                        |                         |  |  |  |
|            | Senate   President   | Primary General Other (specify) ▼                |                                |                        |                         |  |  |  |
|            | State: District:   |  |                                |                        |                         |  |  |  |
| Г          | ı  |  |                                |                        |                         |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optional)  |  | ·····•                         |                        | 4370.00                 |  |  |  |
| -          | OTAL This Period (last page this line number only)   |  |                                |                        |                         |  |  |  |
|            | VIAL THIS I CHOO (IAST PAYE THIS HITE HUTTIDEL OHLY)   |  |                                |                        | 200 T T 200 T           |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Lloo concrete calcalula (-)                       | FOR LINE          | TYOMBETT.                    | PAGE 21 OF 21      |  |  |  |
|--|---|-------------------|------------------------------|--------------------|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (oricon oriny     |                              | □ 25               |  |  |  |
|  | Detailed Summary Page                             | 21b<br>27         | 22 23 24<br>28a 28b 28       | 25 26<br>C X 29 30 |  |  |  |
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| or for commercial purposes, other than using the nar NAME OF COMMITTEE (In Full) | ne and address of any politic                     | cai committee to  | Solicit contributions from s | uch committee.     |  |  |  |
| MAVERICK PAC USA   |   |                   |                              |                    |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Date of Dill                 |                    |  |  |  |
| A. Story Parnters, LLC   |   |                   | Date of Disbursement         | Y                  |  |  |  |
| Mailing Address 1000 Potomac St. NW  |   |                   | 01 16                        | 2013               |  |  |  |
|  | State Zip Code                                    |                   | Transaction ID : SB29        | .9459              |  |  |  |
| Washington Purpose of Disbursement   | DC 20007  |                   | Transaction is 1 0520        |                    |  |  |  |
| Non-Contribution Acct: PR fees   |   | 001               | Amount of Each Disburs       | ement this Period  |  |  |  |
| Candidate Name   |   | Category/         |                              | 7411.46            |  |  |  |
| Office Sought: House Disburse  | ment For:   | Туре              | , , , ,                      |                    |  |  |  |
| Senate Sought.   | Primary General                                   |                   |                              |                    |  |  |  |
| President  | Other (specify) ▼                                 |                   |                              |                    |  |  |  |
| State: District:   |   |                   |                              |                    |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>                                |   |                   | Date of Disbursement         |                    |  |  |  |
| <b>5.</b>  |   |                   | M M / D D /                  | Y                  |  |  |  |
| Mailing Address  |   |                   |                              |                    |  |  |  |
| City   | State Zip Code                                    |                   |                              |                    |  |  |  |
| Purpose of Disbursement  |   |                   |                              |                    |  |  |  |
| Candidate Name   |   |                   | Amount of Each Disburs       | ement this Period  |  |  |  |
| Candidate Name   |   | Category/<br>Type |                              |                    |  |  |  |
| Office Sought: House Disburser   | ment For:   | .,,,,             |                              |                    |  |  |  |
| Senate   | Primary General                                   |                   |                              |                    |  |  |  |
| State: President State:  | Other (specify)                                   |                   |                              |                    |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |                              |                    |  |  |  |
| C.   |   |                   | Date of Disbursement         |                    |  |  |  |
| Mailing Address  |   |                   | M M / D D /                  | Y                  |  |  |  |
|  | Otata Zim O - il-                                 |                   | ا سا سا                      |                    |  |  |  |
| City   | State Zip Code                                    |                   |                              |                    |  |  |  |
| Purpose of Disbursement  |   |                   |                              |                    |  |  |  |
| Candidate Name   |   |                   | Amount of Each Disburs       | ement this Period  |  |  |  |
| Candidate Name   |   | Category/<br>Type |                              |                    |  |  |  |
| Office Sought: House Disbursel   | ment For:   | 1,750             |                              |                    |  |  |  |
| Senate   | Primary General                                   |                   |                              |                    |  |  |  |
| State: District:   | Other (specify) ▼                                 |                   |                              |                    |  |  |  |
| otate. District.   |   |                   |                              |                    |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                   |   |                   |                              | 7411.46            |  |  |  |
|  |   |                   |                              |                    |  |  |  |
| TOTAL This Period (last page this line number only                               | )   |                   | 1                            | 11781.46           |  |  |  |